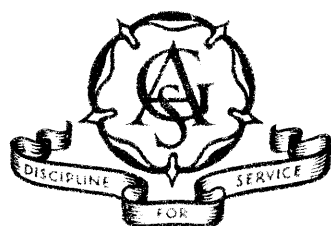


*Aireborough Grammar School*

# JUBILEE YEAR



*Service  
of Praise and Thanksgiving*

for fifty years

to be held in  
THE CHURCH OF ST. MARK, YEADON  
at the conclusion of the celebrations of  
THE JUBILEE YEAR

SUNDAY, 4th JUNE, 1961  
at 3 p.m.

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## ORDER OF SERVICE

Conducted by the Minister of the Church of St. Mark, Yeadon  
(*The Reverend F. A. Andrews*)

*At five minutes to the hour appointed for the Service the Chairman of Aireborough and Horsforth Councils, the Governors, the Staff, the representatives of the Old Scholars' Association and of the Parents' Committee, followed by the Clergy shall enter by the west door.*

*The Congregation shall sing this hymn*

*J. Goss 1800-89*

*H. F. Lyte 1793-1845*

PRaise, my soul, the King of heaven.	Father-like He tends and spares us;
To His feet thy tribute bring.	Well our feeble frame He knows;
Ransomed, healed, restored, forgiven.	In His hands He gently bears us.
Who like thee His praise should sing?	Rescues us from all our foes;
Praise Him! Praise Him!	Praise Him! Praise Him!
Praise the everlasting King.	Widely as His mercy flows.
Praise Him for His grace and favour	Angels in the height adore Him;
To our fathers in distress;	Ye behold Him face to face;
Praise Him, still the same as ever.	Sun and moon, bow down before Him;
Slow to chide and swift to bless.	Dwellers all in time and space.
Praise Him! Praise Him!	Praise Him! Praise Him!
Glorious in His faithfulness	Praise with us the God of grace

*Then the Minister shall lead the congregation in prayer*

### THE LORD'S PRAYER

*shall be sung to the tune composed by Joseph Lees*

Our Father, which art in heaven, Hallowed be Thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, the power and the glory, For ever and ever. *Amen.*

### THE FIRST LESSON

The First Book of Chronicles, chapter XXIX, verses 10-20

*Read by County Councillor H. E. Thackray, M.A., Chairman of the Governors*

*Then shall be sung this hymn*

*Weisse's Gesangbuch 1581*

*H. W. Baker 1821-77*

LORD, Thy word abideth,	Who can tell the pleasure,
And our footsteps guideth,	Who recount the treasure,
Who its truth believeth	By Thy word imparted
Light and joy receiveth,	To the simple-hearted?
When our foes are near us,	Word of mercy, giving
Then Thy word doth cheer us,	Succour to the living;
Word of consolation,	Word of life, supplying
Message of salvation,	Comfort to the dying!
When the storms are o'er us,	O that we, discerning
And dark clouds before us,	Its most holy learning,
Then its light directeth,	Lord, may love and fear Thee
And our way protecteth.	Evermore be near Thee!

## THE SECOND LESSON

The First Epistle to the Corinthians, chapter III, verses 5-23

*Read by the Head Master, Mr. J. MacDonald, M.A.*



*Then the Church Choir shall sing TE DEUM LAUDAMUS*

*to the tune composed by C. V. Stanford, 1840-1901*

*(The congregation shall remain seated)*

We praise thee, O God: we acknowledge Thee to be the Lord.  
All the earth doth worship Thee: the Father everlasting.  
To Thee all Angels cry aloud: the Heavens, and all the Powers therein.  
To Thee Cherubin, and Seraphim: continually do cry,  
Holy, holy, holy: Lord God of Sabaoth,  
Heaven and earth are full: of the majesty of Thy glory.  
The glorious company of the Apostles praise Thee:  
The goodly fellowship of the prophets praise Thee.  
The noble army of martyrs praise Thee:  
The holy Church throughout all the world doth acknowledge Thee:  
The Father: of an infinite majesty:  
Thine honourable, true and only Son:  
Also the Holy Ghost the Comforter,  
Thou art the King of Glory O Christ:  
Thou art the everlasting Son of the Father.  
When Thou tookest upon Thee to deliver man: Thou didst not abhor  
the Virgin's womb.  
When Thou hadst overcome the sharpness of death: Thou didst open the  
Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that Thou shalt come to be our Judge:  
We therefore pray Thee, help Thy servants, whom Thou hast redeemed  
with Thy precious blood.  
Make them to be numbered with Thy saints: in glory everlasting.  
O Lord, save Thy people and bless Thine heritage:  
Govern them and lift them up for ever.  
Day by day we magnify Thee:  
And we worship Thy name ever world without end.  
Vouchsafe, O Lord to keep us this day without sin:  
O Lord, have mercy upon us have mercy upon us.  
O Lord, let Thy mercy lighteth upon us as our trust is in Thee:  
O Lord, in Thee have I trusted, let me never be confounded.

*Then shall all stand.*

## A LITANY OF THANKSGIVING

*Versicles:*

Almighty God, our heavenly Father, from whom cometh every good and perfect gift, we call to remembrance Thy loving kindness and Thy tender mercies which have ever been of old, and with grateful hearts we lift up to Thee the voice of our thanksgiving.

*Response:*

*We thank Thee, O God, and bless Thy Holy Name.*

For the blessings of this Jubilee Year and our privilege in sharing the celebrations that have marked it:

*We thank Thee, O God, and bless Thy Holy Name.*

For the devotion and service of all who have given so freely of their time and gifts in planning the different events:

*We thank Thee, O God, and bless Thy Holy Name.*

For the kindness of benefactors who have marked the year with gifts which will enrich the life of the School both now and in the years ahead:

*We thank Thee, O God, and bless Thy Holy Name.*

For the joys of friendship renewed and made, and the inspiration of worthy memories recalled:

*We thank Thee, O God, and bless Thy Holy Name.*

For our faith in the Future and our conviction that, in upholding the traditions, loyalties, and ideals of the School, the best is yet to be:

*We thank Thee, O God, and bless Thy Holy Name.*

For the plans for new buildings and the opportunities to add new achievements of past successes:

*We thank Thee, O God, and bless Thy Holy Name.*

For the heritage we share in our nation of wise reform and humane government:

*We thank Thee, O God, and bless Thy Holy Name.*

For all the discipline of life, for the tasks and trials by which we are trained to patience, self-knowledge, and self-control.

*We thank Thee, O God, and bless Thy Holy Name.*

For the desire to help others, and for every opportunity of serving our generation according to Thy will:

*We thank Thee, O God, and bless Thy Holy Name.*

For the supreme gift of Jesus Christ by whom we learn Thy divine purpose in the world, and the secret and power of true living for ourselves:

*We thank Thee, O God, and bless Thy Holy Name.*

*The congregation shall then say—*

Almighty God, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us, and to all men: we bless Thee for our creation, preservation, and all the blessing of this life: but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ: for the means of grace, and for the hope of glory. And, we beseech Thee, give that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth Thy praise, not only with our lips, but in our lives: by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days: through Jesus Christ our Lord, to whom with Thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

*Then shall the offertory be taken, while the congregation shall be seated.*

*Then shall be sung this hymn*

*English Traditional Melody*

*John Bunyan 1628-88*

WHO would true valour see,	Who so beset him round
Let him come hither;	With dismal stories,
One here will constant be,	Do but themselves confound:
Come wind, come weather;	His strength the more is,
There's no discouragement	No lion can him fright,
Shall make him once relent	He'll with a giant fight,
His first avowed intent	But he will have a fight
To be a pilgrim,	To be a pilgrim.

Hobgoblin nor foul fiend  
Can daunt his spirit;  
He knows he at the end  
Shall life inherit.  
Then fancies fly away:  
He'll fear not what men say;  
He'll labour night and day  
To be a pilgrim.

### THE SERMON

*by the Reverend C. Cyril Eastwood, B.D., Ph.D.*

*Trinity Methodist Church, Harrogate*

*Then shall be sung this hymn—*

*G. Holst 1874-*

*C. Spring-Rice 1859-1918*

I VOW to thee, my country, all earthly things above,  
Entire and whole and perfect, the service of my love,  
The love that asks no question, the love that stands the test,  
That lays upon the altar the dearest and the best;  
The love that never falters, the love that pays the price,  
The love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago,  
Most dear to them that love her, most great to them that know;  
We may not count her armies, we may not see her King,  
Her fortress is a faithful heart, her pride is suffering;  
And soul by soul and silently her shining bounds increase,  
And her ways are ways of gentleness and all her paths are peace

*Dr. Eastwood shall then pray, and pronounce*

#### THE BLESSING

*The Service being ended, the congregation shall remain in their places as the procession of the Chairmen of the Councils, the Governors, the Staff, the representatives of the Old Scholars' Association and the Parents' Committee, and the Clergy leaves the Church.*

